



Federal Communications Commission
445 12th, Street, S.W.
Washington, D.C. 20554

Commission Meeting Agenda

A Public Notice of the Federal Communications
Commission
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April 16, 2003

FCC TO HOLD OPEN COMMISSION MEETING WEDNESDAY, APRIL 23, 2003

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on April 23, 2003, which is scheduled to commence at 9:30 A.M. in Room TW-C305, at 445 12th Street, S.W., Washington, D.C.

<u>ITEM NO.</u>	<u>BUREAU</u>	<u>SUBJECT</u>
1	WIRELESS TELE-COMMUNICATIONS	TITLE: The 4.9 GHz Band Transferred from Federal Government Use (WT Docket No. 00-32). SUMMARY: The Commission will consider a Memorandum Opinion and Order and Third Report and Order concerning eligibility, licensing and service rules for the 4.9 GHz Band to promote effective public safety communications and innovation in wireless broadband services in support of public safety and homeland security.
2	OFFICE OF ENGINEERING AND TECHNOLOGY	TITLE: Inquiry Regarding Carrier Current Systems, including Broadband over Power Line Systems. SUMMARY: The Commission will consider a Notice of Inquiry concerning Broadband over Power Line systems that would operate on an unlicensed basis under Part 15 of the Commission's rules.

*The summaries listed in this notice are intended for the use of the public attending open Commission meetings. Information not summarized may also be considered at such meetings. Consequently these summaries should not be interpreted to limit the Commission's authority to consider any relevant information.

3	WIRELINE COMPETITION	<p>TITLE: Schools and Libraries Universal Service Support Mechanism (CC Docket No. 02-6).</p> <p>SUMMARY: The Commission will consider a Second Report and Order and Further Notice of Proposed Rulemaking concerning the universal service support mechanism for schools and libraries.</p>
4	OFFICE OF ENGINEERING AND TECHNOLOGY	<p>TITLE: Amendment of Parts 2 and 25 of the Commission's Rules to Permit Operation of NGSO FSS Systems Co-Frequency with GSO and Terrestrial Systems in the Ku-Band Frequency Range; Amendment of the Commission's Rules to Authorize Subsidiary Terrestrial Use of the 12.2-12.7 GHz Band by Direct Broadcast Satellite Licensees and Their Affiliates; and Applications of Broadwave USA, PDC Broadband Corporation, and Satellite Receivers, Ltd. to Provide a Fixed Service in the 12.2-12.7 GHz Band (ET Docket No. 98-206).</p> <p>SUMMARY: The Commission will consider a Fourth Memorandum Opinion and Order addressing the petitions for reconsideration filed in response to the <i>Memorandum Opinion and Order and Second Report and Order</i> in this proceeding.</p>
5	INTERNATIONAL	<p>TITLE: Amendment of the Commission's Space Station Licensing Rules and Policies (IB Docket No. 02-34) and Mitigation of Orbital Debris (IB Docket No. 02-54).</p> <p>SUMMARY: The Commission will consider a First Report and Order to determine whether and, if so, how to reform the procedures for considering satellite license applications.</p>

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, telephone number (202) 418-0500; TTY 1-888-835-5322.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Qualex International (202) 863-2893; Fax (202) 863-2898; TTY (202) 863-2897. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio tape. Qualex International may be reached by e-mail at Qualexint@aol.com.

This meeting can be viewed over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. For information on these services call (703) 993-3100. Audio/Video coverage of the meeting will be broadcast live over the Internet from the FCC's

Audio/Video Events web page at www.fcc.gov/realaudio. Audio and video tapes of this meeting can be purchased from CACI Productions, 341 Victory Drive, Herndon, VA 20170, telephone number (703) 834-1470, Ext. 19; fax number (703) 834-0111.

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